

CONGREGATION AHAVATH ACHIM WEEKLY NEWSLETTER



Tu B'Shevat

Parshat Beshalach

February 10-17, 2017 / 14-21 Shevat 5777

Schedule of Services:

Friday, February 10, 2017

Shacharit	6:45 AM
Mincha/Ma'ariv	5:00 PM
Candle Lighting	5:03 PM

Shabbat, February 11, 2017

Tu B'Shevat

Shabbat Shacharit	9:15 AM
Latest Shema Time	9:30 AM
Mincha	12:30 PM
Shabbat Ends	6:05 PM
Ma'ariv	6:20 PM

Sun-Thur, Feb 12-16, 2017

Mincha 2:10pm at Kollel

	Shacharit	Ma'ariv	
Sun	8:30 AM	7:40 PM	A
Mon	6:30 AM	7:40 PM	K
Tue	6:45 AM	7:40 PM	K
Wed	6:45 AM	7:40 PM	B
Thur	6:30 AM	7:40 PM	A

A - Ahavath Achim

B - Bikur Cholim on

Park & Capitol Ave., Bpt

K - Kollel on Arlington St., Bpt

Friday, February 17, 2017

Shacharit	6:45 AM
Mincha/Ma'ariv	5:10 PM
Candle Lighting	5:12 PM

Page Numbers:

Torah Reading

Shemos	13:17-17:16	366-393
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Haftorah

Judges	4:4-5:31	1152-1154
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Make Minyan Real:

There's a saying: "It isn't real if you don't write it down". Make Minyan real. Write it down in your calendar or planner. Treat Minyan as you do every other important event. Write it down. Show up. Sign up (there is a sign-up sheet on the bulletin board). Come early, come often, and **Help Keep Our Minyan Strong!**

Early Shabbat Mincha:

After services, we will have a Kiddush, followed by the luncheon. Mincha will be held after the luncheon. There will not be a shiur this week.

We will return about 15 minutes after Shabbat ends (at 6:05 pm) for Ma'ariv (at 6:20 pm). Please remember to recite "**Baruch hamavdil bein kodesh l'chol**" in order to end Shabbat before driving or doing other work that is prohibited on Shabbat.

Torah Message from Rabbi Moldovan

As the Jewish people travel in the wilderness they are sustained by the miraculous manna that Hashem provides. Each person picked precisely one measure for each member of the household daily. If less was picked, the measure filled itself. If more was taken, the excess rotted. This manna began descending only 30 days after they had left Egypt. Rashi explains that they ate the provisions that they had left Egypt with during these 30 days. The commentaries ask that surely it was only by way of a miracle that food could last for thirty days as it is transported in the desert. If so, why didn't Hashem just continue this miracle of fresh and plentiful food in place of the manna? The commentaries explain that the manna was a necessary precursor for accepting the Torah. The Torah requires that we respect other people's possessions. The Torah forbids, stealing, coveting other people's possessions, lying, cheating, and any other form of unlawful enrichment. These laws are contrary to innate acquisitive drives within human beings. In order to train us to overcome these innate human drives, the manna came to teach us that a person will only get that which he actually needs. If he had too little, then Hashem would fill his requirements; if he had too much, then Hashem would remove the excess. Once the Jewish people developed trust in Hashem to fulfill their needs, they could accept laws that went contrary to their acquisitive nature. When we know that Hashem

will provide for us, it is simple to be honest in our business dealings and interactions with others.

Tu B'Shevat Shabbos Seudah

Ahavath Achim will be hosting the exciting Tu B'Shevat Shabbos lunch this Shabbos (February 11th). The Seudah will take place after davening and will be followed by Mincha. Come join us for an enjoyable seudah to celebrate the birthday of the trees. Please call Arnell in the office to see if there is still space to RSVP.

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Find us on: Facebook, Twitter, & LinkedIn		

Refuah Shelema to: *Kenneth Epstein, Rabbi Moshe Epstein, David Gordon, Yitzy Hain, Daniel Mizrahi, Fred Schwartz, and Diane Shinbaum.* May G-d grant each a speedy and complete recovery.

Yahrtzeits for the week:

Sunday, February 12 – Ken Sokolowski (Brother-in-Law to Bill Wolper)	Thursday, February 16 – Isidor Krentzman (Father to Myrna Kosowssky)
Thursday, February 16 – Chaim Tzvi Taub (Father to Amalia Epstein)	Friday, February 17 – Avraham Cohen (Cousin to Max Barnum)

Yahrtzeits begin at Ma'ariv the evening before. Please make an extra effort to ensure a minyan for those saying Kaddish. **Be there for others, and they'll be there for you.**

If you would like an Aliyah on the Shabbat before the Yahrtzeit, please make sure you are in Shul before Torah Reading. If you arrive late, we cannot guarantee you an honor.
